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| Issue Classification  | Application No. | Applicant(s) | |
| | 10/622,380 | SAMUELS ET AL. | |
| | Examiner | Art Unit | |
| | John E Chapman | 2856 | |

| ISSUE CLASSIFICATION | | | | | | | | | |
|--|----------|---|---|----------|--|-----------------------------------|--|--|--|
| ORIGINAL | | | | | CROSS REFERENCE(S) | | | | |
| CLASS | SUBCLASS | | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | |
| 73 | 514.32 | | | | | | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | |
| G | 0 | 1 | P | 15 / 125 | | | | | |
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| (Assistant Examiner) (Date) <i>P. Williams</i> 1-14-05 Legal Instruments Examiner (Date) | | | | | Total Claims Allowed: 16 O.G. Print Claim(s) 1 O.G. Print Fig. 1 | | | | |
| JOHN E. CHAPMAN PRIMARY EXAMINER (Primary Examiner) | | | | | 1/12/05 (Date) | | | | |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
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| Final | Original | Final | Original | Final | Original | Final | Original |
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